

Zikr (Remembrance of Allah Almighty)

Allah Almighty mentions in the Quran about those true Muslims who prefer the hereafter over this Dunya.

These people make Dhikr, perform Salah and observe other duties; and their worldly businesses do not affect their worship. Quran says:

“In houses, which Allah Almighty has ordered to be raised, in them, His Name is glorified in the mornings and the afternoons or the evenings, (By) men whom neither trade nor sale diverts them from the Remembrance of Allah, nor from performing Salat (prayer), nor from giving the Zakat. They fear a Day (the Day of Judgement) when hearts and eyes will be overturned.” (An-Noor – 24:36-37)

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If we remember Allah Almighty, Allah Almighty will also remember us (listen to us). Allah Almighty says:

“Therefore, remember Me, and, I will remember you, be grateful to Me and never deny Me.” (al-Baqarah,

2:152).

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Allah's remembrance (Zikr Allah) should be observed in the Masajid and also when we are outside the Masajid. Remembrance should be in the hearts of the believers at all times. And His glorification should be

on our tongues at all times as well.

Allah Almighty said: "O you who believe! Remember Allah Almighty with much remembrance, and glorify

Him morning and evening." (al-Ahzaab,33:41-42)

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"Remember your Lord inwardly with humility and reverence and in a moderate tone of voice, both morning

and evening. And do not be one of the heedless" (al-A'araaf 7:205)

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Who has created the sun, the moon, the heavens and this earth! It is Allah Almighty, therefore, Subhan Allah! Who has guided us to Islam, provided us with sustenance (food, drink, clothes etc)! It is Allah, therefore, Alhamdulillah Who is the Most Powerful, the Majestic, Maliki Yawmi-Deen! Allahu Akbar! Who

forgives the mistakes and the sins? It is Allah Almighty, we say Astaghfirullah. Therefore, a Muslim can remember his Rabb at all thees; while in the Masajid. Rahman says:

“Behold! In the creation of the heavens and the earth, and the alternation of night and day,
There are indeed Signs for men of understanding,
Men who celebrate the praises of Allah Almighty,
standing, sitting, and lying down on their sides,
and contemplate the (wonders of) creation in the heavens and the earth,

(With the thought): “Indeed, in the creation of the heavens and the earth and the alternation of the day

and night there are signs for people of reason. They are those who remember Allah while standing, sitting,

and lying on their sides, and reflect on the creation of the heavens and the earth and pray, “Our Lord! You

have not created all of this without purpose. Glory be to You! Protect us from the torment of the Fire. (Aal-
elmrān – 3:190-191)

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Once we start to praise Allah Almighty with our hearts, then shall we be able to feel the sweetness of Rahman's Zikri. For example, many of us pray Salah without knowing the meanings of what we say, and many of us know the meanings but we do not concentrate on what we say. We should pray with the certainty

that we are standing in front of Rabbul 'Aalameen, standing with sincerity and devotion, with fear and hope

of His Mercy. When we say anything in Salah, we should express that it is said directly to Him (Allah Almighty). We say {Subhana ka-Allah humma (You are Glorified, O Allah!) wabi hamdika (and Praised!) watabara kasmuka (Your Name is Blessed!) wata'ala jad-duka (Your Majesty is Exalted!) wala ilaha ghairuk" (and none has the right to be worshipped but You!)}.

"Allahu Akbar" (Allah is the Greatest)

"Sub-hana Rabbi Yal Atheem" (Glory be to my Lord who is the very Greatest)

“Samee ‘Allah hu liman hameeda” (Allah Almighty listens to the one who praises Him)

“Rab-bana lakal hamd” (Our Lord, all the praises be to You)

“Sub-hana Rabbi yal A’ala” (Glory be to my Lord, the Highest)

“Salawat upon Prophet Muhammad(صلى الله عليه وسلم) (and his family & the prophets Ibarahim (AS) and his family. After

that, we give Salam for all the creatures of Allah Almighty on my left side and right side.”

In Salah including Takbir-Dua-Zikri-Salawat, and Salam.

Ibn ‘Umar (radi Allahu anh) reported that the Prophet Muhammad(صلى الله عليه وسلم) (told them:

“A servant of Allah said ‘My Lord! All praise is for You as much as Your Glory and Sublime Majesty rightly deserve. ‘This was too much for the two angels to record. They did not know how to record it. So, they soared to heaven and said, ‘Our Lord! Your servant has said something which we don’t know how to record?’ Allah Almighty asked them—and, of course, He knew what the servant had said:What did My servant say?’ They said, ‘He has said, “My Lord! All praise is for You as much as Your Glory and Sublime Majesty rightly deserve.” Allah Almighty said to them, ‘Write it down as My servant has said until he should meet Me and I reward him for it’.

[Reported by Ahmad and Ibn Majah]

May Allah Almighty forgive us and accept our good deeds. May Allah Almighty guide us to the best ways in which we should Praise Him, Glorify Him. May Allah Almighty keep our hearts attached to Him. Once our hearts are filled with the Dhikr of Rahman, insha’Allah, we will have no interest whatsoever in this Dunya. The light of Allah’s Dhikr fills up the heart and the heart become satisfied with what it needs. Allah

Almighty says “Beware! It is the remembrance of Allah Almighty which provides tranquility to the hearts!”

Ala bizikri Allahi tatmainnu alquloobu!

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Anything other than His Remembrance or this Dunya will not satisfy our hearts!

“Therefore, remember Me, and, I will remember you, be grateful to Me and never deny Me.” (al-Baqarah,

2:152).

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Allah's Messenger (صلى الله عليه وسلم) said: Allah Almighty, the Exalted and Glorious, thus stated: I am near to the thought

of My servant as he thinks about Me, and I am with him as he remembers Me. And if he draws near Me with

the span of a palm, I draw near him with the cubit, and if he draws near Me with the cubit, I draw near him

with the space (covered by) two hands. And if he walks towards Me, I rush towards him. [Sahih Muslim]

While many aspects of Zikri are specifically defined for us, such as Hajj once in our lifetime, fasting in

Ramadan once a year, praying in congregation at least once a week (on Friday) and praying five times a day,

the times between are not meant to be void of thoughts of Allah Almighty.

Here are some ways to incorporate and ensure Zikr in our everyday lives:

If you want or need or desire something, regardless of what it is, ask Allah Almighty for it first

Allah Almighty says in the Holy Quran, "Call on Me. I will answer your prayer, but those who are too arrogant to serve Me will surely find themselves humiliated in Hell" (Surah 40: Ayats 60)

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Taking the time to remember and ask Allah Almighty, serves not only as humbling experiences, but forces

you to realize that Allah Almighty wants us to remember Him, to ask of Him, and put our trust in Him.

Whether it is in times of distress or in times of joy, creating a habit of sincere supplication toward Allah

Almighty increases your Zikri According to Abu Huraira, "The Prophet, peace and blessings be upon him, reported that, whoever wants Allah Almighty to answer his prayers during difficult times, should supplicate

to Him more and more in times of ease."

Imam Jafar Sadiq says:

"The Holy Prophet Muhammad (صلى الله عليه وسلم) has said: No people gathered in an assembly in which they neither

remembered Allah Almighty nor sent greetings to their Prophet Muhammad (صلى الله عليه وسلم) (unless they regretted it on

the Day of Judgement."

Quran: Surah Araf (7), Verse 205:

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"And remembering your Lord within yourself humbly and fearing"

Quran: Surah the Cow (2), Verse 152:

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"Therefore, remember Me, (and) I will remember You."

Quran: Surah Ahzab (33), Verse 41-42:

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"O You who believe! Remember Allah, remembering frequently and glorifying Him morning and evening."

Imam Jafar Sadiq says:

"Allah Almighty says: If a person, instead of invoking Me, is engaged in remembering Me, I will give him the best thing I give to a supplicant."

Imam Jafar Sadiq says:

Sometimes, a man invokes Allah Almighty for the fulfilment of his desire and starts praising Allah

Almighty and sending greetings to Muhammad (صلى الله عليه وسلم) (and his Progeny (AS) to the extent that he forgets the

desire itself. Here Allah Almighty fulfils man's desire without asking for any desire."

Imam Jafar Sadiq says:

"(Allah Almighty said) Should anyone among men remember Me, I will remember him among the assembly

of angels."

Imam Jafar Sadiq says:

"Everything has a limit to which it is bound except "Remembrance of Allah Almighty (Zikri)" for which there is no limit..."

Imam Jafar Sadiq says:

My father (Imam Muhammad Baqir) was a man of many "Zikri". When I was walking with him, and when he was speaking with people, he never forgot "Zikri". I personally realized that he was saying, "There is no

Allah Almighty save Allah" without being heard. He advised us to recite "Zikri" till dawn. He would tell us to recite the Holy Quran if we could, and if not (then) to recite "Zikri".

Imam Jafar Sadiq says:

A house in which the Holy Quran is not recited, and Allah Almighty is not remembered, has no blessings, angels leave it and satans are present therein."

Imam Jafar Sadiq says:

"A man came to the Holy Prophet Muhammad (صلى الله عليه وسلم) (asking: Who is the best among those praying in the

mosque? The Holy Prophet Muhammad (صلى الله عليه وسلم) (said: One who recites more Zikri".

Abu Baseer reported on the authority of Imam Jafar Sadiq:

"Our followers are those who remember Allah Almighty frequently in private."

Prophet Muhammad (صلى الله عليه وسلم) said:

"Allah Almighty said to Moses (AS): Remember Me frequently and when doing so be humble."

Prophet Muhammad (صلى الله عليه وسلم) said:

"Allah Almighty says: O children of Adam! Remember Me in an assembly so that I will remember you among an assembly of better ones."

Prophet Muhammad (صلى الله عليه وسلم) said:

"There are four things not attained by anyone save a believer. Silence being a prelude to prayer, humility before Allah Almighty, remembering Allah Almighty under every condition, and having a little asset."

A Sacred Hadith:

"(Allah says) when I find out that a man remembers Me frequently in his heart, I will dispose of his affairs,

become his company, speak with him and become his intimate friend."

Prophet Muhammad (صلى الله عليه وسلم) said:

"Allah Almighty said: Whenever I know My servant is frequently engaged in remembering Me, I will make

him invoke Me. When My servant becomes as such, I will prevent him from committing any wrongdoing when he desires so. Whenever I intend to destroy the earth and punish men, I will forgo destruction and punishment for the sake of them."

Prophet Muhammad (صلى الله عليه وسلم) said:

In the Torah which has not been distorted, it has been pointed out: Moses (AS) asked Allah Almighty: O Lord! Are You close to me so that I will whisper to you or You are at a distance so that I will call upon You? The revelation came to him saying: O Moses! I am the company of one who remembers Me. Moses (AS) said: On a day when there is no shelter but Yours, whom do you give shelter? Allah Almighty said: Those who remember Me and I too will remember them; those who love one another for My sake and I love

them too. If I intend to harm those living on the earth, these are the people for whose sake I will remove that

wickedness from those living on the earth."

Hadith:

"Allah Almighty sent the revelation to Prophet David (AS): O David (AS)! One who loves his friend confirms his words. One who is pleased with his friend is pleased with what he does. One who trusts his friend does everything for him. David (AS)! I remember only those who remember Me. My paradise is for the obedient ones and I am devoted to My lovers."

Allah Almighty says:

"Those who obey Me are guests in My banquet. Those who thank Me, have their blessings increased. Those

who remember Me frequently are in My bliss. Those who commit sins will be deprived of My Mercy. But if

they repent, I will love them and should they invoke Me, I will fulfil their desire. Should they become ill, I will attend to them, heal everything through hardships and affliction and purify them from sins."

Prophet Muhammad (صلى الله عليه وسلم) said:

"Gardens of paradise are assemblies where Allah Almighty is remembered. Remember morning and evening. One who wishes to know what his position is with Allah Almighty must see what position Allah Almighty has with him, for Allah Almighty will give him a position equal to His position with a man."

Prophet Muhammad (صلى الله عليه وسلم) said:

"Know that the best deeds and their most refined sublime ones and the best thing the sun shone on them, is a

remembrance of Allah Almighty, who has said: I am the company of one who remembers Me. Allah Almighty has also said: Therefore, remember Me, I will remember you with a blessing. Remember Me with

obedience and worship so that I will remember you with blessings, benevolence, mercy, and satisfaction."

One of the Imams of Ahlulbayt (AS) says:

"There are lands in paradise and whenever a man starts remembering Allah Almighty (Zikri), angels start planting trees therein. Sometimes, an angel stops planting trees and when it is said: Why have you stopped,

he will say: My company stopped his Zikr.

Zikri is praiseworthy at anytime

Imam Jafar Sadiq says:

"There is no blame in remembering Allah Almighty even if you are easing nature, for Zikr is praiseworthy under any conditions. Do not ever get bored with Allah Almighty's remembrance."

Imam Jafar Sadiq says:

"In what was revealed to Moses (AS), it has been pointed out Do not rejoice over much wealth nor abandon

My remembrance under any condition, for much wealth will make you forget sins and abandonment of Zikr

will make you hard-hearted."

Imam Muhammad Baqir says:

"In the Torah which has not been distorted, it has been pointed out: O Lord! You are too Great and Mighty

to be remembered in the assemblies I attend. Allah Almighty said: "O Moses! My remembrance is praiseworthy under any condition."

Imam Jafar Sadiq says:

"Whenever Allah Almighty loves a man, He will plunge him into tribulations in a way that when he supplicates, Allah Almighty will say: Yes, My servant! I can fulfil your desire but what I have in store for you is better."

Hadith about Zikri:

Mu`adh ibn Jabal said that the Prophet Muhammad(صلى الله عليه وسلم) (also said: "The People of Paradise will not regret

except one thing alone: the hour that passed them by and in which they made no remembrance of Allah."

Narrated by Bayhaqi in Shu`ab al-iman (1:392 #512-513) and by Tabarani in Ahmad, Tirmidhi and Ibn

Majah, and Ibn Hibban declared it fair (Hasan): A man came to the Prophet Muhammad(صلى الله عليه وسلم) (and said, "O

Rasulallah(صلى الله عليه وسلم), the laws and conditions of Islam have become too many for me. Tell me something that I

can always keep (i.e., in particular, as opposed to the many rules and conditions that must be kept in general)." By reading that the man said there were too many conditions to keep, one must understand that he

was unsure that he could keep them all. He wanted something that he would be sure to keep always.
The

Prophet Muhammad (صلى الله عليه وسلم) said: "(I am advising you in one thing:) Keep your tongue always moist with zikri

of Allah."

Abu al-Darda' narrates: The Prophet Muhammad (صلى الله عليه وسلم) once asked his companions: "Shall I tell you about

the best of all deeds, the best act of piety in the eyes of your Lord, which will elevate your status in the Hereafter, and carries more virtue than the spending of gold and silver in the service of Allah or taking part

in jihad and slaying or being slain in the path of Allah? The dhikr of Allah." Related in the Malik's

Muwatta', the Musnad of Ahmad, the Sunan of Tirmidhi, Ibn Majah, and the Mustadrak of Hakim

Abd Allah ibn `Umar said that the Prophet Muhammad (صلى الله عليه وسلم) used to say: "Everything has a polish, and the

polish of hearts is the dhikr of Allah. Nothing is more calculated to rescue from Allah's punishment than

dhikr of Allah." He was asked whether this did not apply also to jihad in Allah's path, and he replied: "Not

even if one should ply his sword until it breaks."

Jabir bin `Abdullah (ra)narrated that:

the Messenger of Allah (صلى الله عليه وسلم) said: "The best remembrance is: 'there is none worthy of worship except Allah

(Lā ilāha illallāh)' and the best supplication is: 'All praise is due to Allah (Al-ḥamdulillāh).'"

يَب ِ

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وَسَيِّدُ الْوُحُوشِ

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Reference : Jami` at-Tirmidhi 3383

In-book reference : Book 48, Hadith 14

English

translation

: Vol. 6, Book 45, Hadith

3383

Abu Hurairah and Abu Sa'id Al-Khudri (May Allah be pleased with them) reported:

The Messenger of Allah (صلى الله عليه وسلم) said, "When a group of people assemble for the remembrance of Allah, the

angels surround them (with their wings), (Allah's) mercy envelops them, Sakinah, or tranquility upon them

and Allah makes a mention of them before those who are near Him."

وعنه وعن أبي سعيد رضي هلا عنهما قال : قال رسول هلا صلى هلا عليه وسلم : " ل يقعد قوم يذكرون هلا عز وجل إل حفتهم
المالئكة

((. وغشيتهم الرحمة ونزل ت عليهم السكينة، وذكرهم هلا فيمن عنده")) رواه مسلم

Reference : Riyad as-Salihin

1448

In-book reference : Book 15, Hadith 41

The Prophet is more worthy of the believer than themselves and his wives are [in the position of] their
mothers. And those of [blood] relationship is more entitled [to inheritance] in the decree of Allah than
the
[other] believers and the emigrants, except that you may do to your close associates a kindness [through
bequest]. That was in the Book2 inscribed. (al-Ahzab 33:6)

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عُرُوفَتْـاءكـان ذَّـ

Indeed, "it is" We "Who" created humankind and "fully" know what their souls whisper to them, and We are

closer to them than "their" jugular vein. (al-Qaf ,50:16)

مُـ

هـءـنْفـسـهـوـنَحْ وَلَقَدْ خَلَقْـنَا آلِـنَسْنـوهـنَعْلـِـ

وسـوسـبـَـ

وريدـما تُـَـ

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يَهـمـنـحـبُل آلِـ

ل

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رَبِّ إـِـ

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Say, [O Muḥammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful." (al- Ali 'Imran 3:31)

ورهر

وهـأَلْلُ غَفُـَـ

كُمُـ

نُوبُـ

غِفْرَ لَكُمْ ذُ

وَيَ

بُكُمْ هَ اَللُّ

-

عُونِي يُحِبِ

حُبُّونَ هَ اَللَّ فَاتَّهَبِ

م تُّ

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ح يَم قُلْ اِ

O believers! Obey Allah and obey the Messenger and those in authority among you. Should you disagree on

anything, then refer it to Allah and His Messenger, if you 'truly' believe in Allah and the Last Day. This is the best and fairest resolution

(al- An-Nisa 4:59)

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مِرْم , نَكْمَ قَا

ي اَلْ

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هَ اَلرَّسُولِ - وَا

وَ

طِيعُوا

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هَ اَللَّ - وَا

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وَعِيَالِ آلِ

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حَسَنٌ تَأْتُ

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لَكَ خَيْرٌ وَأُ

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ذَ

‘Whoever obeys the Messenger has truly obeyed Allah. But whoever turns away, then “know that” We have

not sent you “O Prophet” as a keeper over them

(al-An-Nisa,4:80)

طَاعَ

هَآلَ رَسُولٍ فَقَدْ دَأْ

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يُتَمِّمُ - حِفْظَ هَمِّنِ يُطْعِمُ

ذَلِكَ عَلَ

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رَسُولُ

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مَا أَ

ي فَتَ

هَ

وَلَ

هَآلَ لَوَمِّنَ تَ

Above four Ayats of Quran explained to us very simple easy to understand, Allah Almighty near jugular vein and his beloved are more worthy of the believer than themselves, only ourselves have to prepared to

purity our heart and obey Allah Almighty and his messenger we will be a success both live. The Door of Allah Almighty, the door of Love always opens for us, whoever more focus and more love with Prophet

Muhammad (صلى الله عليه وسلم) (it will be more opening ilm (knowledge)).

Hazrat Ali bin Abi Talib (R.A.) explained about the Latifah inside our body.

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ع ن عل،

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Iyad ibn Khalifa heard Ali say at Siffin, "The intellect is located in the heart. Mercy is located in the liver; Compassion is located in the spleen. The self (nafs) is located in the lungs."

Hasan (Al-Albani)

Al-Adab Al-Mufrad 547

In-book: Book 30, Hadith 10

English translation: Book 30, Hadith 547

Explain about loud Zikri and Silence Zikri.

Loud Zikri = The person make Zikri with a voice around other people can hear, might be they will be feeling to participate the group of Zikri.

Silence Zikri= The person makes silence Zikri; it will be more concentrated, more control of self.

(Muraqabah)

Heart Beat Zikri = Most of the Wali or Aulia Allah are silent because of their doing Zikri with the Heartbeat. (Zikri al-Kalbi)

Breathing Zikri= The person who makes Breathing Zikri will be more concentrated during Muraqabah and attain high Maqam in spiritual level.

General Zikri or Wazifa for Students (Murid). Before we make Zikri must read Salawat upon Prophet

Muhammad صلى الله عليه وسلم, Eleven times up to 100 Times, after that Read Surah Fathiha 1 times up to 7 Times

ل انا آل هو- 100 Times

ل إله آل هلالا- 100 Times

ل حول وُل قوة آل باهلل العلي العظيم- 100 Times

آل هلالا 100 Times

هلالا هو 100 Times

هلالا حق 100 Times

Zikri only approved by Shaykh if someone does not have a shaykh (or)spiritual master asked by Islamic scholar whoever you most love.

Note: Salawat -Duroof Sharif can be done unlimited. The more you do, the more blessings will come from

Allah Almighty. Please follow your Tariqat's shaykh order. The above-mentioned Zikri are general.